

DEPARTMENT 30 - POCKET PETS 4-H

JUDGING:

4-H SUPERINTENDENT:

FAIR SUPERINTENDENTS:

THURSDAY, AUGUST 19, 9:00 AM

KATHY MATHEWS 586-749-3165,

MARK SWEENEY & JIM BROHL

RULES FOR DEPARTMENT 30:

1. Project books must be turned in by the date and time designated by the Superintendent.
2. Educational Exhibits are to be entered in DEPARTMENT 82 - Educational and Veterinary Science.
3. Pockets Pets will be brought in to the fair the day of judging. All Pocket Pets must be crated unless being shown. Pocket Pets must be removed from fairgrounds **promptly** after the show.
4. Owner must be able to handle animal.
5. Rules of exhibiting are available from the MSU 4-H Extension Office.
6. Judging takes place in judging area between rabbit and poultry barns.
7. If more than 5 animals are shown in each class, the class will be divided into males and female

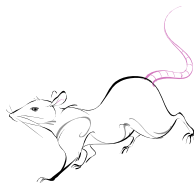
SECTION 1 - POCKET PETS

PREMIUMS - SECTION 1

A - \$4.00 B - \$3.00 C - \$2.00

INDIVIDUAL CLASS:

1. Cavies
2. Hamsters
3. Gerbils
4. Rats
5. Mice



SECTION 2 - SWEEPSTAKES

Rules:

Sweepstakes Awards are made by selection. **Do not make entries in Classes 1 & 2.**

CLASS:

1. Best of Breed in each class - Rosette
2. Best of Show - Rosette & Trophy

SECTION 3 - SHOWMANSHIP

CLASS:

1. Small Pets Showmanship - Senior- (15 yrs. & over)
Rosette & Trophy
2. Small Pets Showmanship - Intermediate (12, 13 & 14 Yrs) - Rosette & Trophy
3. Small Pets Showmanship - Junior - (9, 10 & 11 Yrs)
Rosette & Trophy

SECTION 4—PROJECT RECORD BOOKS

PREMIUMS—SECTION 4

A - \$4.00 B - \$3.00 C - \$2.00

(For animal project record books including pocket pets, aquarium pets, pet birds, etc.)

Rules:

1. Must be completed on the Animal Science Record Book forms located on the MSUE website.
2. Must be in a folder or a binder.
3. Book to begin with the date of beginning the project.
4. Judged on:
 - A. Picture of 4-H'er, animal and brief story-15 pts.
 - B. Completeness-25 pts.
 - C. Neatness-20 pts.
 - D. Creativity-15 pts.
 - E. Interview-25 pts.
 - F. Total pts possible=100
 - I. A = 90-100 pts.
 - II. B = 60-89 pts.
 - III. C = 59 pts. or below

CLASS:

1. Project Record Book—ages 9-11
2. Project Record Book—ages 12-14
3. Project Record Book—ages 15-18

