

DEPARTMENT 54 - PHOTOGRAPHY

EXHIBITS IN PLACE:

TUES., AUGUST 10, & WED., AUGUST 11, 2:00 P.M. to 8:00 P.M.

THURS., AUGUST 12, 11:00 A.M. - 6:00 P.M.

JUDGING:

FRIDAY, AUGUST 13, 8:00 A.M.

EXHIBITS RELEASED:

SUNDAY, AUGUST 22, 7:00 P.M. TO 9:00 P.M.

MONDAY AUGUST 23, 8:00 A.M. TO NOON

SUPERINTENDENTS IN CHARGE:

PHILLIP KENT, MARY EBERT AND ROB TIBBITS

RULES FOR DEPARTMENT 54:

1. The Armada Fair Board reserves the right to refuse any entry.
2. More than (1) entry may be made in a section **with maximum of (1) entry per class unless otherwise specified.**
3. Size of exhibits must be reasonable and entry tags must be attached to upper left hand corner with a hole punch.
4. All articles must be made since the last Armada Fair and all pictures must be taken by the exhibitor.
5. NO corner mounts, NO glass, NO plexiglass, NO frames, NO tape, NO hangers of any kind. Photo must be mounted on thin matting, Poster Board or Construction Paper and ready to be stapled for displaying or will not be accepted.

SECTION 1 - PHOTOGRAPHY/AMATEURS

PREMIUMS FOR SECTION 1 THRU 4:

1st - \$2.00 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

RULES:

1. Photos must be mounted individually on poster board or Construction Paper and ready for stapling.
2. One photograph mounted on board, use the Story - board Section for multiple pictures.
3. Print size: 3 1/2" x 5" or 4" x 6", Black/White or color.
4. Photography must be taken since the last Armada Fair, unless otherwise specified.

CLASS

1. Action Shot
2. Agricultural/Horticultural/Floral
3. Animal (s) and Pet (s) (**No Birds**)
4. Bird (s)
5. Computer Generated
6. Country Scene
7. Family or Friend (s)
8. Good for a Giggle
9. Landscape
10. Night Scene
11. Picture of 2009 Armada Fair
12. Picture of 2008 Armada Fair or before
13. Picture of other fairs, please identify on tag
14. Playground Scene
15. Portrait (individual or group)
16. School/Church/Historical Building
17. Sports
18. Still Life (Food, etc.)
19. Street Scene
20. Vacation
21. Water Scene
22. Quiet Spot



SECTION 2 - PHOTOGRAPHY - STORY BOARD

AMATEURS

RULES:

1. Only one class per storyboard, mounted on board and ready for stapling, no larger than 2'x 3'
2. **Minimum of (5) pictures per board.**
3. Pictures must be taken by exhibitor.
4. Black and White pictures and color pictures should not be mixed on the same board.
5. Print size: 3 1/2" x 5" or 4" x 6" Black/White or Color
6. Photography must be taken since the last Armada Fair, unless otherwise specified.

CLASS

1. Action Shot
2. Agricultural/ Horticultural/Floral
3. Animal (s) or Pet (s) (**No Birds**)
4. Birds
5. Computer Generated
6. Country Scene
7. Family or Friend (s)
8. Good for a Giggle
9. Landscape
10. Night Scene
11. Picture of 2009 Armada Fair
12. Picture of 2008 Armada Fair or before
13. Pictures of other Fairs (identify)
14. Playground Scene
15. Portrait (individual or group)
16. School/Church/Historical Building
17. Sports
18. Still Life (Food, etc.)
19. Street Scene
20. Vacation
21. Water Scenes
22. Quiet Spot



DEPARTMENT 54- PHOTOGRAPHY (contd.)

**SECTION 3 - PHOTOGRAPHY ENLARGEMENTS
AMATEURS**

RULES:

1. Only one class shall be mounted on board and ready for stapling.
2. Print size: minimum 5" x 7", maximum 11" x 14", Black/White or Color.
3. Photography must be taken since the last Armada Fair, unless otherwise specified.

CLASS

1. Action Shot
2. Agricultural/ Horticultural/Floral
3. Animal (s) or Pet (s) (**No Birds**)
4. Birds
5. Computer Generated
6. Country Scene
7. Family or Friend (s)
8. Good for a Giggle
9. Landscape
10. Night Scene
11. Picture of 2009 Armada Fair
12. Picture of 2008 Armada Fair or before
13. Pictures of other Fairs (identify)
14. Playground Scene
15. Portrait (individual or group)
16. School/Church/Historical Building
17. Sports
18. Still Life (Food, etc.)
19. Street Scene
20. Vacation
21. Water Scenes
22. Quiet Spot



SECTION 4 - PHOTOGRAPHY PANORAMIC AMATEURS

RULES:

1. Only one class shall be mounted on board and ready for stapling.
2. Picture must be taken by exhibitor.
3. Negative or Memory Card must be made available at time of bringing entry in for exhibit.
4. Photography must be taken since the last Armada Fair.

CLASS:

1. Bird(s)
2. Children
3. Commercial
4. Country Scene
5. Farm Animal(s)
6. Food
7. Good For A Giggle

8. Night Scene
9. Portrait - Individual or Group
10. A Quite Spot - Tranquility
11. Regional Building(s)
12. Sport Action
13. Still Life
14. Water Scene

**SECTION 5 - PHOTOGRAPHY
PROFESSIONAL
PREMIUMS FOR SECTION 5**

1st - \$5.00 2nd - \$3.00 3rd - \$2.00 4th - \$1.00

RULES:

1. Photos must be mounted individually on Poster Board or Construction Paper and ready for stapling.
2. A maximum of three (3) individual pictures may be entered in this class.

CLASS:

1. Photography

DO NOT ENTER IN THIS SECTION

**SECTION 6 - BEST OF SHOW
\$10.00 & Rosette**

CLASS:

1. Photography - Amateurs
2. Photography - Story Board
3. Photography - Enlargement(s)
4. Photography - Panoramic
5. Photography - Professional

