

## DEPARTMENT 74 - PHOTOGRAPHY 4-H

**JUDGING:**

**EXHIBITS RELEASED:**

**4-H SUPERINTENDENT(S):**

**FAIR SUPERINTENDENT(S):**

**SUNDAY, AUGUST 15, 10:00 AM TO 2:00 PM**

**SUNDAY, AUGUST 22, 8:00 PM**

**JAN MUELLER/810.798.3663**

**JIM ECKHOUT, ROB KITCHEN AND ROB TIBBITS**

**RULES FOR DEPARTMENT 74:**

1. More than one entry may be made within a class and you may enter one black, one white and one color display per same class, but only one will be chosen for exhibition in the class.

**Learning Objective:** Educational projects promoting creativity, science, leadership & organization, team participation, the quality of workmanship and presentation skills.

**PREMIUMS FOR DEPT 74,**

**SECTIONS 1 & 2**

A - \$4.00      B - \$3.00      C - \$2.00

**SECTION 1 - PRINT FILM OR DIGITAL  
PHOTOGRAPHY**

**RULES:**

1. Photos are to be mounted on 16"x20" poster board, (max. size) or 11"x14" (min. size) depending on size and number of photos.
2. Black and white photos and color photos should not be mixed on the same board.
3. Number and size of photos on the poster board may vary, but with a minimum of three (3) to provide an attractive display and not more than (7).
4. Poster boards should be titled and all photos therefore placed on it should follow the theme of the title: "My Family", "My Pets", "Spring Flowers", etc.
5. No Albums.
6. Photographs must be taken by the exhibitor within 2 years prior to current fair with exception of Class 6.
7. Use 4-H photography workbooks for guidelines and information.
8. No touch-ups of photo or negative are permitted, with the exception of Class 7.
9. Please specify on fair entry form, if entering in Beginning, Intermediate or Advanced Class, based on your personal level of skill, not by age.

**CLASS:**

1. Beginner - black & white or color
2. Intermediate - black & white or color
3. Advanced - black & white or color
4. Educational Class - A display of items, pictures or hand drawn posters, pertaining to photography. How and when film is developed, how a camera works, different types of cameras, etc. This class may be entered into separately or in conjunction with other classes.
5. 4-H Exhibit Class - Tell, through photos, of you or your clubs' activities. Minimum/3, Maximum/7
6. Photos of previous Armada Fairs.
7. Computer altered photography.

**SECTION 2 - PHOTOGRAPHY ENLARGEMENTS**

**RULES:**

1. Photos entered must be at least 5 x 7 (min.), but not larger than 11 x 14 (max.).
2. One photo per mat board. No Albums
3. Mat boards should be 8"x10" (min.) and 16"x20" (max.). Photos can be placed either horizontally or vertically.
4. Photos are to be mounted using dry mounting or rubber cement. Do not use corner mounts. Photos may be over matted if desired.
5. No touch-ups of photo or negative permitted, with the exception of Class 9.
6. Photos should not be captioned.
7. Black & white and color photos may be exhibited.
8. Exhibitors need not enlarge their photos, but should have knowledge of the procedure.
9. Photograph must be taken by exhibitor within 2 years prior to current fair.

**CLASS:**

1. Landscape or Seascape
2. People At Work or Play
3. Portraits - Individuals or groups
4. Still Life
5. Pets and Animals
6. City or Country - Rural Scene
7. Buildings/Architecture
8. Boats/Cars//Trains/Airplanes, etc.
9. Computer altered photography.

**SECTION 3 - SWEEPSTAKES**

**RULES:**

Sweepstake Awards - **Do Not Enter Into This Section.**

**CLASS:**

1. Best of Show

