

DEPARTMENT 98 - OPEN YOUTH/PHOTOGRAPHY

EXHIBITS IN PLACE:

**TUESDAY, AUG. 10, WEDNESDAY, AUG. 11, 2:00 P.M. TO 8:00 P.M.
THURSDAY, AUG. 12, 11:00 A.M. TO 6:00 P.M.**

JUDGING:

FRIDAY, AUGUST 13, 8:00 A.M.

EXHIBITS RELEASED:

SUNDAY, AUGUST 22, 8:00 P.M. TO 9:00 P.M.

MONDAY, AUGUST 23, 8:00 A.M. TO NOON

SUPERINTENDENTS IN CHARGE:

PHILLIP KENT, MARY EBERT AND ROB TIBBITS

RULES FOR DEPARTMENT 98

1. All articles to be the work of the exhibitor and completed since the last Armada Fair. Positively no exhibit or work previously exhibited at the Armada fair will be accepted.
2. More than one entry may be made in a Section, with a maximum of two (2) entries per class.
3. Exhibits must be dated and initialed with entry tag attached to upper left hand corner with a hole punch.
4. If a premium exists, the premiums will be paid only on articles entered.
5. The management reserves the right to determine whether an article is worthy of exhibition.
6. All articles entered for exhibiting must be delivered in person or by a designated person who becomes responsible for your entry. No articles will be accepted delivered by Parcel Post or Express, etc.
7. Every precaution will be taken to insure the safety of exhibits, in no case will the management be responsible for loss or injury to same
8. Size of exhibit must be reasonable and ready for stapling. Photos must be mounted on Construction Paper, Poster Board, **thin** matting and all items must be secured. **No glass, no plexiglass, no frames, no tape, no hangers of any kind or exhibit will be disqualified.**
9. Sweepstakes Awards are made by selection, please do not enter in these sections or classes.
10. Superintendent(s) reserve the right to place entries in another class if appropriate

PREMIUMS FOR DEPARTMENT 98 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

SECTION 1 - PHOTOGRAPHY - GENERAL

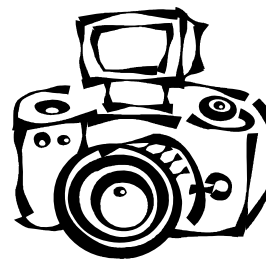
RULES:

1. Mount pictures on a poster board no larger than 16"x28", using dry mounting or rubber cement. No corner mounts.
2. Black/white pictures and color pictures should not be displayed on same board.
3. Number and size of photos on display board may vary, with a maximum of (3) for an attractive display.
4. Photographs may or may not be titled.
5. Selection of quality pictures to exhibit is more important than quantity exhibited.
6. Photographs must be taken by exhibitor.
7. **NO albums.**

CLASS

1. Landscape or Seascape - (ages 9 - 13)
2. Landscape or Seascape - (ages 14 - 17)
3. People at Work or Play - (ages 9 - 13)
4. People at Work or Play - (ages 14 - 17)
5. Portraits (individual or groups) - (ages 9 - 13)
6. Portraits (individual or groups) - (ages 14 - 17)
7. Still Life (food, etc.) - (ages 9 - 13)
8. Still Life (food, etc.) - (ages 14 - 17)
9. Pets and Animals - (ages 9 - 13)
10. Pets and Animals - (ages 14 - 17)
11. City or Country (rural) Scene - (ages 9 - 13)
12. City or Country (rural) Scene - (ages 14 - 17)
13. Building/Architecture - (ages 9 - 13)
14. Building/Architecture - (ages 14 - 17)

15. Boats/Cars/Trains/Airplanes, etc. - (ages 9 - 13)
16. Boats/Cars/Trains/Airplanes, etc. - (ages 14 - 17)
17. Educational Exhibit - A display of items, pictures or charts pertaining to photography. Notebooks or workbooks exhibited must be a part of a total including other item or items.
18. Pictures of the 2009 Armada Fair
19. Pictures **PRIOR** to the 2009 Armada Fair.



Smile!!

DEPARTMENT 98 - OPEN YOUTH/PHOTOGRAPHY (contd.)

SECTION 2 - PHOTOGRAPHY - ENLARGEMENTS

RULES:

1. Mount pictures on 16" or 28" poster board (max. size) or 8 1/2 x 11" (minimum size), using dry mounting or rubber cement. Do not use corner mounts.
2. Black/white and color pictures should not be mixed.
3. Prints must be at least 5"x7", but not larger than 11"x14" and mounted.
4. Prints should not be captioned.
5. NO albums
6. NO touch-ups permitted.

CLASS

1. Landscape or Seascape - (ages 9 - 13)
2. Landscape or Seascape - (ages 14 - 17)
3. People at Work - (ages 9 - 13)
4. People at Work - (ages 14 - 17)
5. Portraits (individuals or groups) - (ages 9 - 13)
6. Portraits (individuals or groups) - (ages 14 - 17)
7. Still Life (Food, etc.) - (ages 9 - 13)
8. Still Life (Food, etc.) - (ages 14 - 17)
9. Pets and Animals - (ages 9 - 13)
10. Pets and Animals - (ages 14 - 17)
11. City or Country (rural) Scene - (ages 9 - 13)
12. City or Country (rural) Scene - (ages 14 - 17)
13. Building/Architecture - (ages 9 - 13)
14. Building/Architecture - (ages 14 - 17)
15. Boats/Cars/Trains/Airplanes, etc. (ages 9 - 13)
16. Boats/Cars/Trains/Airplanes, etc. (ages 14 - 17)
17. Educational Exhibit - A display of items, pictures or charts pertaining to photography. Notebooks or Workbooks exhibited must be a part of a total including other item or items.
18. Pictures of the 2009 Armada Fair.
19. Pictures **PRIOR** to the 2009 Armada Fair

DO NOT ENTER INTO SECTION 3

SECTION 3 - BEST OF SHOW

\$5.00 & Rosette

1. Photography - General
2. Photography - Enlargements

