

DEPARTMENT 99 - ARMADA FAIR YOUTH ACHIEVER COMPETITION

EXHIBITS RELEASED:

SUNDAY, AUGUST 21, 7:00 P.M. TO 9:00 P.M.
MONDAY, AUGUST 22, 10:00 A.M. TO NOON

SUPERINTENDENTS IN CHARGE:

PHILLIP KENT, MARY EBERT, PATRICIA FONS AND ROB TIBBITS
LANDIS WISE (ASST.)

2010 ARMADA FAIR "YOUTH ACHIEVER" WINNER:

CHELSEA BINSON, MACOMB MICHIGAN

RULES FOR DEPARTMENT 99:

1. Applicants must be 9 through 17 years of age to compete for the "Youth Achiever" Program.
2. A completed application form must be submitted to the fair office. One photograph is required for publicity.
3. **Positively NO exhibit or work previously exhibited at the Armada Fair will be accepted for competition.**
4. The winner of the Armada Agricultural Society Fair Youth Achiever will be announced at the Armada Fair's Opening Ceremonies on Tuesday at 7:00 p.m. in the Main Arena.
5. Exhibitor must have a total of 11 entries in the Departments listed below.
6. Exhibitor must earn a 1st through 4th place in all five (5) categories (listed below) to accumulate points.
7. Exhibitor must receive highest totaled point count to win award. In case of a tie, the person with the highest number of first place ribbons will be the winner.

RULES FOR ENTERING "YOUTH ACHIEVER" COMPETITION

1. To enter the Youth Achiever Competition the exhibitor must enter in the following Departments:
 - a. Department 86 - Floriculture - Arrangements - 1 entry (**not a potted plant**)
 - b. Department 87 through 90 - 1 entry
 - c. Department 91 - Food Preparation - 3 entries
 - d. Department 92 through 94 - 3 entries
 - e. Department 95 through 98 - 3 entries
2. You may enter as many items as you wish, but you must ***indicate on your entry form*** the entries in each department you want to enter in the "Youth Achiever Competition."
3. During judging, judges will not know what exhibits you have chosen as your Youth Achiever exhibits.
4. After judging is completed, the Superintendents in charge will log your ribbon winnings for the exhibits you have indicated and the point system will be connected to the ribbons.
5. Point value used by committee for determining winner:
1st = 4 points 2nd = 3 points 3rd = 2 points 4th = 1 point Best of Show = 5 points Gold Ribbons = 5 points
6. A completed **application form must be submitted to the fair office.** For publicity purposes, please submit a photograph with your application.
7. **You must arrive two hours prior to closing on entry days. Please check days and times to bring in entries. Some items may need to be brought in on different days.**
8. If you fail to exhibit an item in the classes that you have indicated, or if your exhibits are not entered on time, you will be disqualified from the Youth Achiever Competition.
9. You must turn in individual pictures of items entered in the "Youth Achiever Competition".

PREMIUM FOR DEPT. 99
\$50.00 & Trophy

SECTION 1 - YOUTH ACHIEVER COMPETITION

Learning Objective: To broaden personal skills and goals while strengthening one's values and character.

CLASS:

1. Armada Agricultural Society "Youth Achiever of the Year"

Be sure to enter on your entries, Dept. 99 - Section 1 - Class 1



2011 Armada Fair Youth Achiever Application

Please print in black ink or type, for copying/faxing reasons. Use additional paper if needed.

Name: _____ **Phone:** _____

Address: _____

City/State/Zip: _____ **D.O.B:** _____

Family Members:

Mother: _____ **Father:** _____

Brothers/Sisters _____ **Ages:** _____

Please give a brief response to the following questions.....

Please list your hobbies: _____

Describe what is most important in your life: _____

Volunteer Participation—*Your involvement in social organizations, school, church and your community. Please note your leadership roles.....*

What goals have you accomplished that you are most proud of and have given you the most satisfaction?

Do you have a job? If so, explain

Explain what the title “Youth Achiever” means to you...

If you could have one wish, what would it be?

How will you promote this achievement throughout your community?
