

DEPARTMENT 40 - HANDICAP EXHIBITS

EXHIBITS IN PLACE: WEDNESDAY, AUGUST 6, & THURSDAY, AUGUST 7, 2:00 P.M. TO 8:00 P.M.
FRIDAY, AUGUST 8, 11:00 A.M. TO 6:00 P.M.

JUDGING: SATURDAY, AUGUST 9, 8:00 A.M.

EXHIBITS RELEASED: SUNDAY, AUGUST 17, 8:00 P.M. TO 9:00 P.M.

SUPERINTENDENTS IN CHARGE: PHILLIP KENT, MARY EBERT

RULES FOR DEPARTMENT 40:

1. Please read rules on page 3.
2. **More than one entry may be made, with a maximum of (2) entries per section.**
3. All articles entered for exhibition must be delivered in person. No articles delivered by parcel post or express mail.
4. Size of exhibit must be reasonable.

PREMIUMS FOR DEPARTMENT 40:

1st - \$2.00 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

SECTION 1 - DOMESTIC ARTS - HOUSEHOLD

CLASS

- | | |
|------------------------|----------------------------|
| 1. Afghan - knitted | 8. Purse, crocheted |
| 2. Afghan - crocheted | 9. Pot Holders, set of two |
| 3. Quilt | 10. Tablemats, set of four |
| 4. Doilies | 11. Towels |
| 5. Pillows or Cushions | 12. Rugs |
| 6. Pillow Cases | 13. Dish Clothes |
| 7. Purse - knitted | 14. Any Other Not Listed |

SECTION 2 - DOMESTIC ARTS - CLOTHING

CLASS

- | | |
|-----------------------|-------------------------|
| 1. Apron | 5. Sweatshirt |
| 2. Hat/Mittens/Gloves | 6. T-Shirt |
| 3. Scarves/Stoles | 7. Any Other Not Listed |
| 4. Sweater | |

SECTION 3 - FINE ARTS

CLASS

- | | |
|-------------------|--------------------------|
| 1. Acrylic | 7. Oils |
| 2. Chalks/Pastels | 8. Pen |
| 3. Charcoal | 9. Pencil |
| 4. Collage | 10. Watercolors |
| 5. Graphics | 11. Any Other Not Listed |
| 6. Markers | |

SECTION 4 - HANDICRAFTS

CLASS

1. Christmas Decorations
2. Wall Hangings - over 5" x 7"
3. Wall Hangings - Miniatures up to 5" x 7"
4. Any Other Not Listed



SECTION 5 - CRAFTS

CLASS:

1. Basketry
2. Photography - Buildings
3. Photography - Landscape
4. Photography - People
5. Photography - Vacation
6. Woodworking



Learning Objective: To promote the art of crafting and creativity with beads and yarn.

7. Other Creative Craft - Beadwork
8. Other Creative Craft - Weavings
9. Other Creative Craft - Yarn Creations
10. Other Creative Craft - Plastic Models - No Premium available for class 10.
11. Any Other Not Listed

DO NOT ENTER IN THIS SECTION

SECTION 6 - BEST OF SHOW

\$10.00 & ROSETTE

CLASS

1. Domestic Arts - Household
2. Domestic Arts - Clothing
3. Fine Arts
4. Handicrafts
5. Crafts



THE MICHIGAN STATE FAIR

DOES NOT OFFER

A GOLD RIBBON PROGRAM FOR
DEPARTMENT 40 - HANDICAP EXHIBITS

DEPARTMENT 41 - 2008 - ARMADA FAIR HOMEMAKER COMPETITION

SUPERINTENDENT(S) **PHILLIP KENT, MARY EBERT**

2007 "ARMADA FAIR HOMEMAKER OF THE YEAR" DONNA PACK FROM RICHMOND, MI.

2006 WINNER - JOELLEN CLARK, RILEY TWP, MI
2005 - CHRISTINE TUCCI, ROSEVILLE, MICHIGAN
2004 WINNER - PENNY TIBBITS, RICHMOND, MICHIGAN
2003 WINNER - DIANE KUBIK, WARREN, MICHIGAN
2002 WINNER - CHRISTINE TUCCI, ROSEVILLE, MICHIGAN
2001 & 2007 WINNER - JOELLEN CLARK, RAY TOWNSHIP, MICHIGAN
1996, 2000 WINNER - FRANCIS GORES, RILEY TOWNSHIP, MICHIGAN
1999 WINNER - DEBRA KERR, RAY TOWNSHIP, MICHIGAN
1998 WINNER - JUDI WYATT, ARMADA, MICHIGAN
1997 WINNER - CHERYL COOTS, ARMADA, MICHIGAN
1995 WINNER - SARAH BETH MILLER, SHELBY TOWNSHIP, MICHIGAN
1994, 1993, 1992 WINNER - BONNIE ROJESKI, RAY TOWNSHIP, MICHIGAN
1991, 1990, 1988, 1987, & 1985 WINNER - KATHLEEN KALINOWSKI, UTICA, MICHIGAN
1989 WINNER - SHARON ELLIOTT, ST. CLAIR SHORES, MICHIGAN
1986 WINNER - MARION ZEBELIAN, ARMADA, MICHIGAN

RULES FOR ENTERING "HOME MAKER" COMPETITION

1. A completed application form must be submitted to the fair office with a photograph for publicity.
2. **Positively no exhibit or work previously exhibited in the Armada Fair will be accepted for competition.**
3. The winner of the Armada Fair Homemaker of the Year Award will be announced on Tuesday evening at Opening Ceremonies in the main arena. **All who enter must be present.**
4. You must have entries in Departments 30, 31, 33, 35, (parts 1 & 2) and, 36, 37 or 38, (See below rules 1, a thru e)
5. You must be a ribbon winner in all five (5) categories listed below. Entries in the professional classes are excluded.
6. Exhibitor must receive highest totaled point count for the present year to win award. In case of a tie, the person with the highest number of first place ribbons will be the winner.
7. **You must arrive with your items (2) hours prior to closing on entry days.** Please check your books for dates and times to bring items in. Some items may need to be brought in on different days and times.
8. Homemaker competitors must turn in pictures of all items entered in the Homemaker Competition. This makes finding items easier after judging is complete.

Regulations

1. To enter the Homemaker Competition the exhibitor must have entered in the following Departments on their entry form:
 - a. Dept. 30 - Home Economics - Food Preservation - 5 entries
 - b. Dept. 31 - Home Economics - Food Preparation - 5 entries
 - c. Dept. 33 - Floriculture - Arrangements - 2 entries (Must be an arrangement, not a potted plant)
 - d. Dept. 35 - Domestic Arts - (Parts 1 & 2) - 5 entries
 - e. Dept. 36, 37, and 38 - Arts, Crafts and Occupational Crafts - 5 entries, total between three (3) departments.
2. **You must indicate (*) on your entry form the entries you are entering for the "Homemaker Competition).**
3. During judging, the judges will have no idea what exhibits you have chosen as your Homemaker exhibits.
4. After judging is completed, the Superintendent and the assistant will log your ribbon winnings for the exhibits you have indicated, and the point system will be added for your ribbons.
5. Point value used by committee for determining winner:
1st = 4 points 2nd = 3 points 3rd = 2 points 4th = 1 point
Best of Show Ribbon = 5 points - Applies to the Best of Show Ribbon award won on any of the 22 entries identified for Homemaker Competition.
Gold Ribbon = 5 points - A Gold Ribbon applies to the Michigan State Fair Gold Ribbon Program.

PREMIUM FOR DEPT 41: \$100.00

Be Sure To Enter The Homemaker Class: Department 41 Section 1 Class 1

MICHIGAN STATE FAIR - COUNTY FAIR DAY

COUNTY FAIR HOMEMAKER COMPETITION

Thursday, August 28, 2008

1st. \$100.00 2nd. \$50.00 3rd. \$50.00 4th \$50.00 5th. \$50.00 6th. \$50.00

Each county fair is encouraged to take an active part in the Michigan State Fair by sending a Homemaker to be honored on County Fair Day, Thursday, August 28, 2008, at the State Fair.

1. Each fair will be responsible for the selection of their Fair Homemaker and providing recognition for the winner. Rules for participation will be established by each fair.
2. All Fair Homemakers will be awarded a certificate to be presented on County Fair Day, Thursday, August 28, 2008, at the Michigan State Fair.
3. Each fair must furnish the Michigan State Fair with a completed application, W-9 form and photograph of their homemaker, postmarked no later than August 1, or faxed no later than August 1, 2008.
4. Winners of the 2007 Homemaker Competition will compete at the 2008 State Fair, etc.
5. Each Fair Homemaker and four (4) guests will be invited to attend the County Fair Day at the Michigan State Fair.
6. Michigan 2008 State Fair Homemaker will receive a \$100.00 premium paid after the fair and she will be honored and presented with a tiara, sash, plaque and additional prizes. The ceremonies will be held in conjunction with County Fair Day.
7. The five runners-up of the Homemaker contest will receive a plaque, gifts and a \$50.00 Premium paid after fair. Each entrant will receive a memorable gift.
8. Homemakers must be present to be considered for the top six awards. Entrants who are unable to attend will have their certificates mailed.

JUDGING CRITERIA:

Homemaker Strength:	
Definition of Homemaker	10 pts.
Priorities of Life	10 pts.
Poise	5 pts.
Proper Dress	5 pts.
Grooming	5 pts.
Communication Skills:	
Ability to express or think on his/her feet	10 pts.
Desire to promote title	5 pts.
Community Involvement:	
Goals	5 pts.
School/Church	5 pts.
Family	5 pts.
Volunteer	5 pts.
Enthusiasm:	
Attitude, eye contact, composure	10 pts.
Personal Interest:	
Hobbies, crafts	10 pts.
Any Other:	10 pts.



"Armada Fair Homemaker of the Year" Application

Deadline - July 12th

Armada Fair

P. O. Box 507

Armada, MI 48005.

Fx:586.784.9723

586.784.5488

*(Please Print in Black Ink or Type, for Copying and Faxing Purposes, No pencil Please!
Remember when answering the following questions, a longer explanations is not necessarily better.*

NAME _____ *PHONE* _____

ADDRESS _____

CITY _____ *ZIP* _____ *BIRTHDATE* _____

MARITAL STATUS:

SINGLE _____ *MARRIED* _____ *DIVORCED* _____ *WIDOWED* _____

FAMILY MEMBERS:

SPOUSE _____

<i>CHILDREN</i>	<i>AGE</i>	<i>MALE</i>	<i>FEMALE</i>
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_____	_____	_____	_____
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_____	_____	_____	_____
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_____	_____	_____	_____
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_____	_____	_____	_____
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OF GRANDCHILDREN _____ *# GREAT GRANDCHILDREN* _____

Please give a brief description for the following questions

List your hobbies by preference _____

Briefly describe what is most important to you in your life. _____

Volunteer Participation - Your involvement in Social Organizations and/or your Community.

What goals have you accomplished that you are most proud of and have given you the most satisfaction.

Have you or do you work outside of the home and if so please explain: Yes _____ No _____

What does the word "Homemaker" mean to you? _____

(Continued) What does the word "Homemaker" mean to you"

As well as everlasting peace and health, if you could have three wishes, what would they be?

Please remember to submit a photo
With your application
For publicity reasons

Thank you
And
Good Luck

