

ARMADA AGRICULTURAL SOCIETY

P. O. Box 507

Armada, MI 48005

Ph: 586.784.5488 Fax: 586.784.9723

2010 – CONCESSION/MERCHANT BOOTH APPLICATION
Please contact Mike Bohm at 586-549-4801 will additional questions

Name _____

Business Name _____

Address _____ City _____

State _____ Zip Code _____ Tax ID# _____

Phone No. _____ Fax _____

Describe Your Business _____

Booth Size _____ Inside/Outside _____ Water _____ Electricity _____

Outside – Have Own Facility or Tent _____ Size _____

THIS IS NOT A CONTRACT- DO NOT SEND A PAYMENT

***With this application you will be considered by the Committee
for a Concession/Merchant Booth at the Armada Fair***

Merchant Building space rate for a 10'x10' = \$2.55 per sq. ft. per week.

Outside Merchant space rate for a 10'x10' = \$2.00 per sq. ft. per week

Outside Food space rate for a 10'x10' = \$2.50 per sq. ft. per week

If a larger space is needed, the committee will measure your space and calculate the rate

The Merchant Building will open at 10:00 a.m.

Payment must be paid in full when contract is due. You must acquire Liability Insurance and the Armada Fair MUST BE ADDED AS ADDITIONALLY INSURED FOR THE WEEK OF THE FAIR. IF THIS REQUIREMENT IS NOT MET, YOU WILL NOT BE ALLOWED TO SET UP YOUR SPACE. Also, your proof of Liability Insurance must be in the fair office prior to the event. A "Rider" Policy to the Armada Agricultural Society's Insurance can be purchased for \$100. This will suffice the Concessionaire/Merchant Liability Insurance requirement.

Rules of the Contract:

- (a) The "Armada Fair" is a purchased Trade Mark, nothing is to be imprinted or sold with this TM.***
- (b) No Drug Paraphernalia to be sold or displayed. The superintendent's specifications are final.***
- (c) The Concession Committee is staffed by Mike Bohm, Ted Corey and Phil Ballard any questions should be directed at them.***
- (d) Someone MUST be at the Concession Booth at all times.***
- (e) No excessive noise.***
- (f) Under no circumstance will you be allowed to sublet, reassign, or donate your vending space.***
- (g) All contracts expire with the close of the current Armada Fair.***
- (h) All structures and equipment must be removed by 5:00 p.m., Monday, August 23, 2009.***